

CAROLINA SMOKIES REALTORS FOUNDATION, INC.  
131 HERITAGE HOLLOW DRIVE  
FRANKLIN, NORTH CAROLINA 28734  
828-524-1179  
Website: carolinasmokiesrealtors.com

## SCHOLARSHIP APPLICATION

### ELIGIBILITY

Scholarships will be granted to worthy young women and men without discrimination as to race, age, creed, color, sex, or national origin, residing in the Macon County area (excluding Highlands), the Northern portion of Jackson County and Swain County.

### SCHOOL

Scholarships will be awarded for attendance at an accredited college, university, or trade school of applicant's choice.

### BASIS OF SELECTION

The Awards Committee shall make awards for scholarships to assist worthy and talented young men and women who reside in the Macon County area (excluding Highlands), the Northern portion of Jackson County and all of Swain County in pursuing their college, university, graduated and/or graduate degree education. Consideration will be given to the respective abilities, educational goals and career ambitions for the applicants and, to the extent deemed appropriate by the committee, the relative financial needs of the applicants.

### SELECTION, ADMINISTRATION AND AMOUNT

The Awards Committee will make the selection of one successful candidate from each jurisdiction after studying the written applications. The committee will also set the amount of each scholarship and the manner in which each scholarship shall be paid.

### PROCEDURES

Completed application forms should be submitted to your guidance counselor or to the board office *no later than* **April 15th**. High School recipients will be presented their awards at their respective school awards ceremonies. Other recipients may be expected to attend the Carolina Smokies Association of Realtors®, luncheon meeting at a date and place to be determined to receive their scholarships.

***APPLICATIONS MUST BE SIGNED TO BE CONSIDERED.***

CAROLINA SMOKIES REALTORS FOUNDATION, INC.  
SCHOLARSHIP APPLICATION

1. Name \_\_\_\_\_  
(First) (Middle) (Last)

2. Permanent Address (address to which mail may be sent when you are out of school with certain expectation of reaching you.)

\_\_\_\_\_  
(Street & number or P.O. Box) (City) (State) (Zip)

3. Date of Birth \_\_\_\_\_ (MM/DD/YY)

4. Father's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

5. Mother's Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

6. Spouse if Married \_\_\_\_\_

Address: \_\_\_\_\_

Employer: \_\_\_\_\_

Occupation: \_\_\_\_\_

7. Total number of brothers and sisters \_\_\_\_ Number, if any, who are self-supporting: \_\_\_\_  
If any, older than you, are they or have they been in post high school educational institutions? Show for each named brother or sister the institution attended and number of years of attendance.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8. To what college, university, or trade school(s) have you applied? \_\_\_\_\_

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a. Have you been accepted? \_\_\_\_\_ (Yes) \_\_\_\_\_ (No)

b. What line of study or ultimate career do you hope to pursue? \_\_\_\_\_

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c. Has any scholarship, financial, or work assistance been promised or likely to be available at any of the institutions? \_\_\_\_\_

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9. List any employment, including part time work you have had. List the employers, positions, dates of employment, reason for leaving, and approximate amount earned in each position.

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10. Give a BRIEF resume of school activities in which you have participated.

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11. Outline your community involvement. \_\_\_\_\_

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(Signature of Applicant)

(Date)

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## IMPORTANT

The following documentation MUST be attached to your application form.

1. Transcript of high school grades or GED equivalency, including GPR based on both 10% and a minimum 3.0. Record of college transcripts denoting GPA, to have a minimum 3.0.
2. A statement which will aid the Awards Committee in understanding the financial resources that are, or may be, relevant to evaluating your need for financial aid in pursuing further education. The statement should be signed by you and by a parent, advisor or other appropriate person to be identified along with the signature, who is familiar with your family circumstances. Normally the statement should include:
  - a. Approximate value of real estate and personal property owned by you or by your parents or others who have been responsible for you. \_\_\_\_\_
  - b. Approximate combined annual income of parent or such others: \_\_\_\_\_
  - c. Any income or other financial resources of your own (e.g. Social Security or other payments made to you, inheritance, savings, trust funds, etc.) \_\_\_\_\_
  - d. Any plans for outside work during schooling and any other special circumstances you wish to present which have a bearing on your need for financial help. \_\_\_\_\_

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3. A page or more (preferably not more than two pages) of your own composition that may be on any subject which interests you. (If no other ideas occur to you, you might, for example, write an autobiographical sketch with any comments you care to include about your interests and your ambitions for the future. You might also select specific experiences in your life that have been of special significance to you, or you might write about some person or persons, such as family or others, with any evaluations, etc.) The Committee encourages you to select any subject about which you have some opinion or observations, without wishing you to make a burdensome chore of the matter, but which will show your general competence in expressing yourself and your ideas.
4. One professional letter of recommendation signed by Principal, Guidance Counselor, Teacher, Professor, business associate or colleague familiar with the applicant.
5. One personal letter of recommendation signed by clergy, family member outside the home, or close friend familiar with the applicant.